**UNIT MEETING REPORT**

**Please email a completed copy of this form ASAP to:**

[judy.smith@lwv-fairfax.org](mailto:judy.smith@lwv-fairfax.org)**​​;** [mannparham@comcast.net](mailto:mannparham@comcast.net)

[julie.jones@lwv-fairfax.org](mailto:julie.jones@lwv-fairfax.org) **and** [judy.helein@lwv-fairfax.org](mailto:judy.helein@lwv-fairfax.org)

## Unit \_\_\_\_\_\_ Date of Meeting \_\_\_\_\_\_ Unit Chair or Recorder \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attendance**:

Unit Members \_\_\_\_\_\_\_Guests \_\_\_\_\_\_ Visiting League and/or Board Members \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Prospective members:** A “prospect packet” and 2 issues of the *Fairfax VOTER* will be mailed.

1. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Please email changes to the time/location of future meetings to Ann Parham mannparham@comcast.net*

**DISCUSSION QUESTIONS**

**GENERAL PROGRAM COMMENTS:**

1. Any additional comments on this discussion?
2. Suggestions for future program topics:

**Future Unit Discussion Leaders**

Month \_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_

Month \_\_\_\_ Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Phone\_\_\_\_\_\_\_\_\_\_

**NOTES TO LWVFA BOARD**

**List comment pertaining to Program Positions:**

**VOTER SERVICE ACTIVITIES:**

List any voter registration, voter education, Get Out the Vote activity, or advocacy action that your unit members participated in this past month:

Total unit hours spent on:

\_\_\_\_\_ Voter registration

\_\_\_\_\_ Voter education/candidate forums

\_\_\_\_\_ Advocacy, i.e. contact local, state, federal representatives, etc.

*Revised August 2022*